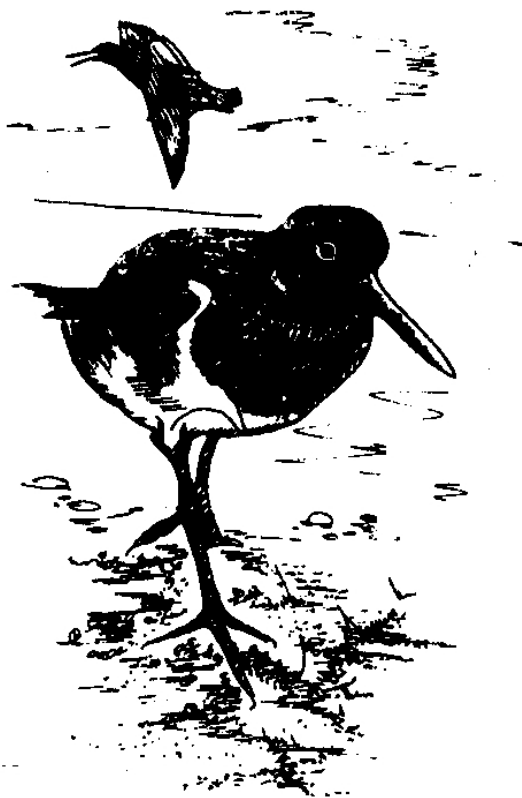


# THE OYSTERCATCHER



THE MAGAZINE OF ST BRIDE'S EPISCOPAL CHURCH

KELVINSIDE, GLASGOW

NUMBER 229 JANUARY 2008

***The Scottish Episcopal Church  
Diocese of Glasgow and Galloway***

**ST BRIDE'S EPISCOPAL CHURCH  
KELVINSIDE, GLASGOW**

**Clergy:**     **Rector:**  
The Revd Russell Jones (*on study leave until March 2008*)  
25 Queensborough Gardens, Glasgow, G12 9QP.  
Telephone: 0141 334 1401  
E-mail: howisonandjones@btopenworld.com

**Non-Stipendiary Priest:**  
The Revd Sydney Maitland  
1B 14 Kersland Street, Glasgow, G12 8BL.  
Telephone: 0141 339 4573

**People's Warden:**     Mr Richard Smith  
**Rector's Warden:**     Vacant  
**Lay Representative:**   Miss Mary Sillitto

**VESTRY**

	<b>Chairman:</b> The Rector
Mr Andrew Lockyer	Mr Roy Parkin
The Revd Sydney Maitland	Miss Mary Sillitto
Mr John Marks	Mr Richard Smith

**Secretary:** Mr Jonathan Lord  
**Treasurer:** Dr Helen Purchase

St Bride's is a Church in the Catholic tradition. The main act of worship on Sundays is the Sung Eucharist at 10.30 a.m., which is followed by coffee and fellowship in the Crypt.

On weekdays the services are as follows:

<b>Mon:</b> Evensong 5.30 p.m.	The Eucharist 6.00 p.m.
<b>Tues:</b> The Eucharist 7.30 a.m.	
<b>Wed:</b> Evensong 5.30 p.m.	The Eucharist 6.00 p.m.
<b>Thur:</b> Mattins 9.30 a.m.	The Eucharist 10.00 a.m.

**Confessions** by appointment.

<b>Website:</b>	<b><a href="http://www.stbride.org.uk">www.stbride.org.uk</a></b>
<b>Sunday School:</b>	Contact Elizabeth Briggs (0141 334 6045)
<b>Child Protection Co-ordinator:</b>	Anne Blackwood (0141 337 6685)
<b>Organist and Choirmaster:</b>	David Spottiswoode

## FR SYDNEY WRITES ...

The new year begins - and the old year fades, with its memories, achievements - and embarrassments. Already, the days begin to draw out, the weather gets colder and wetter, and the coughs and colds begin to spread.

But there is something else. This year, Easter is celebrated on 23 March - so Lent also begins early, on 6 February, and January is very much an in-between month. Cold, dark and miserable - but also a time when hidden things begin to grow. This month we will see the first dew drops and crocuses and new life will begin to appear. Within the anti-climaxes of January, new things are stirring and perhaps that is the point. For the times of dramatic activity are the outcomes of often long and painstaking preparation, at one level or another.

While Lent will come with its own agenda, we may still spend January gathering our own energies, and pondering. One aspect to ponder is the close relationship between St Bride's Day (1 February) and Ash Wednesday: so what is God's agenda for us? Perhaps the point of this "devotional" is not to offer any answers - but rather to suggest some questions, while we have the leisure (well, sort of), to ponder.

Every blessing.

**Sydney Maitland**

## LENT COURSE

As the result of conversations with some people, I have felt that we should have a Lent Course which will look at some of the basics of the faith. This is not a bible study as such, but will of course refer to the Bible. It is however intended to provide an overview of the Creed under the following headings:

1. Why believe in God?
2. Begotten, not made.
3. The Lord, the Giver of Life.
4. One, holy, catholic and apostolic church.

5. Personal Faith.

6. Corporate faith.

This has been referred to the Bishop, who has agreed that the life of the congregation should take priority over other factors. It will not of course prejudice the authority of the Rector to amend (or abandon) the course upon his return, or indeed the conduct of any other studies or meditations during Lent. It will however provide a focus for our thoughts in reflecting on how different aspects of Christianity fit together. It will not attempt to answer all questions asked by or of Christians, but will seek to provide a basic summary of the faith.

The course will be held on Wednesdays, to follow our existing practice of saying evensong at 5.30 p.m. and celebrating the Eucharist at 6.00 p.m. We will then have a simple meal together (probably some sort of carry-out) and the course will start at 7.30 p.m. It will take the form of a talk and be followed by the opportunity for people in groups to compile and ask questions in groups. Complines will be said at the conclusion of the proceedings. The focus of the course will be the talk and the group work; however, those attending will be encouraged to take part in the associated offices and celebration of the Eucharist.

## NEWS IN BRIEF

The next **Russian Orthodox service** in St Bride's will be the Christmas Eve Liturgy, which begins at 11.00 p.m. on Sunday 6 January. The Church will be open from 10.00 p.m. and the service will end at approximately 1.20 a.m. The Russian priest Fr Mikhail Dudko will conduct the service. There will be Confession before the Liturgy and a festive meal will be served after the Liturgy.

There will be Morning Prayer with **extended intercession** on Wednesday 16 January at 11 a.m. If you would like us to pray for particular people, or intentions, please write these in the book which sits alongside the Book of Remembrance in the Chantry chapel (by the votive candle stand). These names will be included in the cycle of intercession at our daily and Sunday worship.

There will also be **Contemplative Prayer** on Wednesday 23 January at 2 p.m. in church.

There will be a celebration of the Eucharist with **prayers for healing**, the laying-on of hands and anointing with oil at 12.00 noon on Saturday 26 January. All are welcome to attend and, should they so wish, to request prayers for healing. If anyone wishes more information on this form of the ministry of healing, please do not hesitate to contact Sydney Maitland.

## **PATRONAL FESTIVAL**

### **3 February 2008**

Our Patronal Festival will be celebrated on Sunday 3 February 2008. Fr Nigel Zimmermann, from the church of St. Michael and All Angels, Inverness, has accepted an invitation from Fr Maitland and our Vestry to preach at our morning celebration of the Eucharist, and this will be followed by a 'sit-down' lunch in the Crypt.

Last year was the centenary of the laying of the foundation stone of our present building. Despite good intentions, we were unable to do much to mark this at the time, and so, to signal the beginning of a new century in the life of St Bride's, the Vestry would like to make this year's celebration particularly special. We are inviting representatives of our sister churches in Hyndland and our friends from the church communities who use our building, the Russian Orthodox Church and the Swedish Church, to be our guests.

So that everyone in our congregation can be free to enjoy as much of the day as possible, and to avoid problems with the inadequacies of our kitchen facilities and the complexities of new regulations governing the preparation and serving of food in public buildings, Kensington Caterers have been engaged to provide a two-course lunch.

This is intended to be a cold starter and hot main course, but is dependent upon their inspection of our kitchen (which cannot happen until they resume business after the New Year holiday on 7 January). If it is too small, a two-course buffet will be provided instead.

By using some of our own equipment, and arranging to serve tea/coffee and wine/soft drinks ourselves, the inclusive price of the meal can be kept at £10.00 per head. Some donations of wine have already been promised, and any shortfall can be covered by a surplus from the tea money.

The last two years have not been easy for us: there has been much upheaval inside the church with building work, renovations and heating problems. Now that most of this is behind us, the Vestry is keen that we celebrate the beginning of our new century by looking to the future together with joyful anticipation.

Tickets will be available from next week. Please support your Church and your Vestry by coming along, and making 3 February 2008 the first week of the future for St. Bride's family.

**Alison Gifford**

## Prayer Times in January

**COME AND PRAY AT ST BRIDE'S**

Wed 16 January at 11 am:  
Morning Prayer

Wed 23 January at 2 pm:  
Contemplative Prayer

**ALL ARE WELCOME**

**Please write your prayer concerns in the red book in the chantry chapel: these will be specially remembered before God during Morning Prayer.**

## LETTERS TO THE EDITOR

Thank you to kind members of the congregation and choir for a whole bunch of lovely festive Christmas cards to adorn my mantelpiece!

It has been my custom for several years now not to give Christmas cards, but to make a donation to charity instead, usually to a cause that has touched me in some way during the year. This year I am supporting Zimbabwe: I am sending my donation to my brother Duncan (who lives and works there) and asking him to distribute the funds appropriately – he will know better than I how the money can best be used to support Zimbabweans at a difficult time.

I am particularly keen on supporting the volunteer-run clinic that is held at the church my mother attends where free advice and medication is given to approximately 100 patients a week. Mum's job is to do the stocktaking of all the pills that are donated, and count them to put into little bottles for dispensing – not too different from my job at St Bride's, except that what I do is count the pounds and put them into biscuit tins for spending!

Wishing you all good wishes for 2008.

**Helen Purchase**

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Please give our best to all at St Bride's and wish them a Happy Holiday Season.

As always, I enjoyed reading this edition of Oystercatcher. It is nice to see what is going on across The Pond.

Best regards,

**Nancy Golightly**

*[Many members of the congregation will remember the Golightly family who worshipped with us a few years ago. We are pleased to keep them in touch with the activities of St Bride's by e-mailing the magazine to them each month. If you would like to add any more names to our monthly e-mail circulation list, please let me know. Like all the best things in life, it's free! JCL]*

## THE USE OF INCENSE

Incense is very much part of our worship as we celebrate the Eucharist. It is part of the whole of worship in which all our senses become part of our offering: sight is appealed to by our use of colour, light and movement; our singing appeals to our hearing; our palates receive the elements of the Eucharist, and smell is met by the scent of the incense. We do not meet the sense of touch in worship - at least, not to any extent that I can understand, however we do address the intellect in the reading and preaching of the word, while movement appeals to a sense of ceremony and even opera. Similarly, our emotions of guilt are met in the act of confession while joy comes forth in singing and reflection is poured out in personal and corporate prayer. Our worship is therefore intended to reflect the whole person, and thus to engage all people present, who may be personally responsive to different aspects of our worship, but will be renewed and blessed by the act of worship as a whole.

Within this context, incense is offered on three occasions, and is blessed accordingly:

At the beginning of our worship, the incense is blessed in the vestry, and is used to cense the altar. At this point, the incense serves to dedicate the whole time of worship to God's service, and to this extent it anticipates the time when the congregation will come together before God. The blessing therefore anticipates the act of worship as a whole and asks that God will bless the incense as an offering before Him, and that our worship may be pleasing in His sight. In censuring the altar and candles, we are anticipating the celebration of the Eucharist and our holy and personal encounter with Jesus Christ in the Eucharist. The altar and its accoutrements are therefore set apart for a holy use for that particular occasion.

The second occasion is at the reading of the gospel, when the incense is again blessed. This time the blessing is on the reading and the proclamation of the word, and a separate blessing is given to the reader of the gospel. Here the blessing is that the incense may spread throughout the church and that the word may spread throughout the world. Equally, the reader, who would normally preach, is also blessed with the invocation that he be filled again with the Holy Spirit, to read and proclaim the word of the gospel.

The final occasion is the offertory, when the elements of bread and wine, and the altar where they are offered, are censed. At this point, the focus is on the offering of Jesus and of the bread and wine which are offered at His command. Here, we ask that as the offering of Jesus was acceptable, so that of the incense may also be acceptable before God as a sacrifice of worship. Once this censuring has taken place, the celebrating priest, servers, choir and congregation are censed in turn. These, too, are part of the offering in that all raise their hearts and selves in worship. The censuring spreads from the elements outwards: to the altar where it is celebrated, and then the priest, servers,

choir and congregation, that all in the church are censed and thereby dedicated in anticipation of receiving the elements of communion. In this respect, it is the communion that is the means of grace while the incense anticipates and reflects the consecration of both the elements and the participants in the worship.

These notes are very much a personal perspective on our use of incense in St Bride's, and I have no doubt that others will more to say on the symbolism and intentions with which incense is offered. I trust that they will be helpful.

**Sydney Maitland**

## **CHURCH FLOWERS AND CLEANING**

Thanks to everyone who donated money towards the flowers for Christmas. The new flower rota is pinned up on the notice board at the back of the church. Please add your name to the list if you would like to give flowers or contribute to the purchase of them. I am always willing to assist anyone who wants to do their own arrangement. Requests for particular flowers, colours or designs are always welcome. I will do my best to fulfil any ideas you may have.

Members of the congregation have made kind remarks on my comments in previous magazines about various saints whose feast day falls during that month and how I have tried to portray them. I hope to return to that during the year. Since Easter falls early this year, I shall keep to liturgical colours of white, gold and yellow with green for the period up to St Bride's Day. St Bride's Day will, of course, have its own special arrangement. I have decided to keep the large glass bottle at the back of the church for the present so that we can have funds for decorations for St Bride's Day and Easter.

As you will know, we had a big day of church cleaning and decoration before Christmas. We are grateful to everyone involved, whether it was for one hour or eight. Some members of the Russian Orthodox congregation kindly came and gave assistance. I was delighted to find one of them is experienced in flower arranging. We hope to work together occasionally, probably before one of the Orthodox services. I expect to benefit from some constructive criticism and she wants to practise her English. If the flowers stay the same and I start speaking Russian, you will know we got mixed up.

We intend to have another cleaning session on Saturday 26 January from 10 a.m. This will be followed by the Healing service. Further cleaning may take place after lunch. A last minute tidy up will be possible before St Bride's Day along with church decoration. Look for additional information in the pew sheet.

**Eileen Maitland**

## VESTRY REPORT

At its meeting on 12 December, the Vestry elected Fr Sydney Maitland as its interim Chairman during the Rector's period of study leave. The Vestry noted with regret Dr Mary-Cate Garden's resignation.

It was agreed to draw up a list of preferred contractors for maintenance work. Following the accident in which injuries were sustained by a visitor, it was agreed to seek advice from the Diocesan Architect regarding a permanent warning at the step in the north aisle behind the pulpit. The Vestry would consider the appointment of a Health and Safety Officer.

A second quotation would be obtained for repairs to the chancel lighting. The tree surgery work had been completed in the north garden. A list of cleaning requirements had been drawn up, and it was noted with pleasure that members of the Russian congregation had offered to help with church cleaning.

Arrangements for the conducting of services during the Rector's study leave were discussed and agreed. Correspondence with the Bishop was noted.

Arrangements for the St Bride's Day celebration on Sunday 3 February were discussed. It was agreed to seek quotations from caterers and to invite representatives of other churches having close links with St Bride's. Fr Nigel Zimmermann would be invited as guest preacher.

A request from the Diocesan Facilitator for a meeting with the Vestry was noted, and a provisional date for a meeting set.

It was agreed to renew the Church insurance with the existing insurers.

There was discussion regarding the possibility of regular Choral Evensong. It was felt that this might not be well supported by the congregation, and it was agreed to re-assess the position after the Christmas carol service.

A meeting of the Pastoral Assistants would be held to assess whether additional training was needed before they began their duties.

It was agreed to purchase two new cottas and cassocks for use by the servers.

The next Vestry meeting will be held on Wednesday 16 January.

**Jonathan Lord**  
**Secretary to the Vestry**

## FOR THE NEW YEAR - JOKES WHICH ONLY WORK IN SCOTLAND

A Glasgow woman goes to the dentist and settles down in the chair.

"Comfy?" asks the dentist.

"Govan," she replies.

A guy walks into an antiques shop and says: "How much for the set of antlers?"

"Two hundred quid," says the bloke behind the counter.

"That's affa deer," says the guy.

Did you hear about the fella who liked eating bricks and cement? He's awa' noo.

What do you call a pigeon that goes to Aviemore for its holidays? A skean dhu.

How many Spanish guys does it take to change a lightbulb? Just Juan.

A man takes a pair of shoes back to the shop and complains that there is a lace missing.

"No," argues the assistant, "look at the label - it says Taiwan."

While being interviewed for a job as a bus driver, a guy is asked: "What would you do if you had a rowdy passenger?"

"I'd put him off at the next stop," he says.

"Good. And what would you do if you couldn't get the fare?"

"I'd take the first two weeks in August," he replies.

Two negatives make a positive but only in Scotland do two positives make a negative - "Aye right."

***Thanks to everyone who cleaned, polished, decorated, arranged flowers, served, sang, preached and generally contributed to Christmas at St Bride's. We are also grateful to the sponsors of our two Christmas trees and their new decorations. Our thanks also to our visiting celebrants: the Bishop, Gordon Fyfe and Darren McFarland.***

## ACTIONAID NEWS

In the latest report which I have just received from Narok, Kenya, the wider community is slowly benefiting from the work which ActionAid began in 2004. They have set up a farmers' group and are now cultivating large areas which are producing wheat and maize.

This has been a very expensive but highly successful project: there are now 300 members in the group. ActionAid has bought tractors, seeds, fertilisers, etc and has taught the local men how to farm the land and then sell the product. They have also taught project management and book keeping, enabling the farmers to receive fair prices for their produce. Each one is paid £230 per year which pays for the family food, school fees, health care and other necessities. None of this would be possible without ActionAid.

I would like to thank everyone very much for their generosity towards this charity. I sent off a cheque for £180 at the beginning of December which cleared us for the year. Thanks to two very substantial cheques received, we are in a healthy financial state to start the new year.

You have all been so kind in giving generously. Every week there are always some donations in the plate. Please continue to do so, even if it's only those little pennies.

Thank you very much to all who have given me goods to sell (too many to mention individually) and also to all who purchased them.

**Betty Wright**  
**ActionAid Co-ordinator**

### LAST MONTH'S CROSSWORD SOLUTION

**Across** 1 Itis, 4 Tempt, 8 Alberti, 9 Nark, 10 Troop, 12 Bestow, 15 Nodule, 17 Sybil, 19 Diva, 20 Vorlich, 21 Get It, 22 Magi

**Down** 2 Taboo, 3 Strap, 4 Trilby, 5 Ministry, 6 Turbo, 7 Pattern, 11 Occupant, 13 Wealth, 14 Velvet, 16 Owing, 17 Sarum, 18 Bring

***[Owing to the illness of our crossword compiler Lily Bland, we are unable to publish a crossword this month. Lily assures us that she is now fighting fit again, and we look forward to a crossword in February. I'd like to take this opportunity of thanking Lily for all the hard work she does on behalf of the cruciverbalists of St Bride's. Ed.]***

## Music List - January 2008

<b>6</b>	<b>SUNDAY Epiphany</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> TBC TBC Hymns <i>50 (t338) &amp; 47, 49 (t1), 51 (t46), 48</i>	Psalm 72 <i>vv 1-7, 10-14</i>
<b>13</b>	<b>SUNDAY Second Sunday of Epiphany</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> <i>Viadana Missa L'Hora Passa</i> Vaughan Williams <i>O taste and see</i> Hymns <i>339, 137, 431, 486</i>	Psalm 29
<b>20</b>	<b>SUNDAY Third Sunday of Epiphany</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> <i>Batten Short Communion Service</i> Bruckner <i>Locus iste</i> Hymns <i>55, 294, 275, 57</i>	Psalm 40 <i>vv 1-11</i>
<b>27</b>	<b>SUNDAY Fourth Sunday of Epiphany</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> Darke <i>Setting in E</i> Durufié <i>Ubi caritas</i> Hymns <i>52, 353, 302, 234 (2nd tune)</i>	Psalm 27 <i>vv 1, 4-9</i>

Rector: Russell Jones

Organist & Choirmaster: David Spottiswoode  
Assistant Organist & Choirmaster: Dr Stuart Campbell

<b>CALENDAR OF EVENTS                      JANUARY 2008</b>						
		<b>Tuesday 1</b>	<b>Wednesday 2</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 3</b> 10.00 Eucharist	<b>Friday 4</b>	<b>Saturday 5</b>  23.00 Russian Orthodox Eucharist
<b>Sunday 6</b> <i>Epiphany</i> 10.30 Sung Eucharist	<b>Monday 7</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 8</b>	<b>Wednesday 9</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 10</b> 10.00 Eucharist	<b>Friday 11</b>	<b>Saturday 12</b>
<b>Sunday 13</b> <i>Epiphany 1</i> 10.30 Sung Eucharist	<b>Monday 14</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 15</b>	<b>Wednesday 16</b> 11.00 Morning Prayer 17.30 Evensong 18.00 Eucharist	<b>Thursday 17</b> 10.00 Eucharist	<b>Friday 18</b>	<b>Saturday 19</b>
<b>Sunday 20</b> <i>Epiphany 2</i> 10.30 Sung Eucharist	<b>Monday 21</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 22</b>	<b>Wednesday 23</b> 14.00 Cont. Prayer 17.30 Evensong 18.00 Eucharist	<b>Thursday 24</b> 10.00 Eucharist	<b>Friday 25</b>	<b>Saturday 26</b>  10.00 Cleaning session 12.00 Healing service
<b>Sunday 27</b> <i>Epiphany 3</i> 10.30 Sung Eucharist	<b>Monday 28</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 29</b>	<b>Wednesday 30</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 31</b> 10.00 Eucharist	<b>Friday 1 Feb</b>	<b>Saturday 2 Feb</b>

## ROTAS

Date	Coffee	Counting
<b>6 January</b>		Anne Currie Alison Gifford
<b>13 January</b>		Andrew Lockyer Jonathan Lord
<b>20 January</b>	See notice boards for details	Elizabeth Black Christopher Black
<b>27 January</b>		Jonathan Lord Mary Sillitto
<b>3 February</b>		Michael Rae Eileen Maitland

## READINGS AT THE SUNG EUCHARIST

Revised Common Lectionary: Year A, Track 2

<b>6 January</b> <i>Epiphany</i>	Isaiah 60, v 1-6 Ephesians 3, v 1-12 Matthew 2, v 1-12
<b>13 January</b> <i>The Baptism of Christ</i>	Isaiah 42, v 1-9 Acts 10, v 34-43 Matthew 3, v 13-end
<b>20 January</b>	Isaiah 49, v 1-7 1 Corinthians 1, v 1-9 John 1, v 29-42
<b>27 January</b>	Isaiah 9, v 1-4 1 Corinthians 1, v 10-18 Matthew 4, v 12-23

### THE OYSTERCATCHER

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Publication date is the first Sunday of each month; copy deadline is the last Sunday of the month. The Oystercatcher is the bird traditionally known as "the servant of St Bride". Contributions can be sent to the Editor or left in the folder at the back of the church. As the folder isn't checked every week, post, fax or e-mail are best for urgent contributions.

## KALENDAR FOR JANUARY/FEBRUARY

### January

1	Tues	The Naming of Jesus	Peace & Justice among nations
2	Wed	Seraphim of Sarov, 1833	St Mary's Cathedral
3	Thur	Feria	Scot. Assoc of Change Ringers
4	Fri	Feria	ActionAid
5	Sat	Feria	The Choir
6	<b>Sun</b>	The Epiphany of the Lord	New dispensations
7	Mon	Feria	The General Synod
8	Tues	Feria	The housebound
9	Wed	Feria	SS Paul & John, Monklands
10	Thur	William Laud, Bishop, 1645	Liturgical scholars
11	Fri	David, King of Scots, 1153	The Scottish Parliament
12	Sat	Feria	Aberlour Childcare Trust
13	<b>Sun</b>	The Baptism of the Lord	Life and Ministry of St Bride's
14	Mon	Kentigern (or Mungo), Bp, c 603	The City of Glasgow
15	Tues	Feria	Servers
16	Wed	Feria	Peacemakers
17	Thur	Anthony of Egypt, Abbot, 356	Contemplative life
18	Fri	The Confession of Peter	Christian Unity
19	Sat	Feria	Roman Catholics
20	<b>Sun</b>	Epiphany 2	Life and Ministry of St Bride's
21	Mon	Agnes, Martyr, c 304	Presbyterians and Lutherans
22	Tues	Feria	Orthodox
23	Wed	Feria	Methodists
24	Thur	Francis de Sales, Bishop, 1622	Anglicans
25	Fri	The Conversion of Paul, Apostle	Independent Christians
26	Sat	Timothy and Titus, Bishops	Lay Readers
27	<b>Sun</b>	Epiphany 3	Life and Ministry of St Bride's
28	Mon	Thomas Aquinas, Teacher of the Faith, 1274	University Chaplains
29	Tues	Feria	TISEC
30	Wed	Charles I, King, 1649	The Royal Family
31	Thur	Charles Mackenzie of Central Africa, Bishop, Missionary, Martyr, 1862	Inter-faith dialogue

### February

1	Fri	Bride of Kildare, Abbess, c 525	The Mission of this Church
2	Sat	The Presentation of the Lord	Christ Church, Dalbeattie
3	<b>Sun</b>	Patronal Festival	Life and Ministry of St Bride's